



## TRANSMITTAL FORM

Attorney Docket No.

2824  
4

In reissue application: John Durbin HUSHER

Confirmation No. 9458

Serial No: 10/034,067

Group Art Unit: 2824

Filed: December 28, 2001

Examiner: Wilson, Christian D.

For: Buried Power Buss Utilized as a Sinker for High Current, High Power Semiconductor Devices and a method for Providing the Same

| ENCLOSURES (check all that apply)   |  |  |  |                                     |   |
|-------------------------------------|--|--|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Amendment/Reply  | <input type="checkbox"/>   | Assignment and Recordation Cover Sheet           | <input type="checkbox"/>            | After Allowance Communication to Group                            |
| <input type="checkbox"/>            | <input type="checkbox"/> After Final                         | <input type="checkbox"/>   | Part B-Issue Fee Transmittal                     | <input type="checkbox"/>            | Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/>            | Information disclosure statement                             | <input type="checkbox"/>   | Letter to Draftsman                              | <input type="checkbox"/>            | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/>            | <input type="checkbox"/> Form 1449                           | <input type="checkbox"/>   | Drawings   | <input type="checkbox"/>            | Status Letter   |
| <input type="checkbox"/>            | <input type="checkbox"/> (X) Copies of References            | <input type="checkbox"/>   | Petition   | <input checked="" type="checkbox"/> | Postcard  |
| <input checked="" type="checkbox"/> | Extension of Time Request *                                  | <input type="checkbox"/>   | Fee Address Indication Form                      | <input type="checkbox"/>            | Other Enclosure(s) (please identify below):                       |
| <input type="checkbox"/>            | Express Abandonment  | <input type="checkbox"/>   | Terminal Disclaimer                              |                                     | TECHNOLOGY CENTER 2000<br>OCT 21 2003                             |
| <input type="checkbox"/>            | Certified Copy of Priority Doc                               | <input type="checkbox"/>   | Power of Attorney and Revocation of Prior Powers |                                     |   |
| <input type="checkbox"/>            | Response to Incomplete Appln                                 | <input type="checkbox"/>   | Change of Correspondence Address                 |                                     |   |
| <input type="checkbox"/>            | Response to Missing Parts                                    | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for three (3) month(s), from July 9, 2003 to October 9, 2003. |  |                                     |   |
| <input type="checkbox"/>            | <input type="checkbox"/> Executed Declaration by Inventor(s) |  |  |                                     |   |

| CLAIMS             |                                  |   |              |            |         |
|--------------------|----------------------------------|---|--------------|------------|---------|
| FOR                | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE       | FEE     |
| Total Claims       | 22                               | 22                                      | 0            | \$ 9.00    | \$ 0.00 |
| Independent Claims | 3                                | 3                                       | 0            | \$43.00    | \$ 0.00 |
|                    |                                  |   |              | Total Fees | \$ 0.00 |

## METHOD OF PAYMENT

|                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check no. <u>6480</u> in the amount of \$ <u>475.00</u> is enclosed for payment of extension of time fees.    |
| <input type="checkbox"/>            | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.                       |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group) |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |  |
|--|--|
| Attorney Name                              | Joseph A. Sawyer, Jr., Reg. No. 30,801 |
| Signature                                  |  |
| Date                                       | October 9, 2003                        |

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: October 9, 2003

|                      |                |
|----------------------|----------------|
| Type or printed name | Yolanda Kepner |
| Signature            |                |

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on October 9, 2003.

Yolanda Kepner

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

Date: October 9, 2003

John Durbin HUSHER

Confirmation No. 9458

Serial No. 10/034,067

Group Art Unit: 2824

Filed: December 28, 2001

Examiner: Wilson, Christian

For: BURIED POWER BUSS UTILIZED AS A SINKER FOR HIGH CURRENT,  
HIGH POWER SEMICONDUCTOR DEVICES AND A METHOD FOR  
PROVIDING THE SAME

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated April 9, 2003, Applicant submits the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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